

AGENDA

Joint City Council/School Board School-Law Enforcement Partnership Subcommittee

**March 19, 2024
5:30 pm to 7:30 pm**

**ACPS Central Office, School Board Meeting Room (1st floor, 1340 Braddock Place)
In-Person**

1. Review January 17, 2024 Meeting Notes
2. MOU Recommendations
3. Proposed Evaluation Plan
4. Questions & Next Steps

Next Meeting:
TBD

Individuals with disabilities who require assistance or special arrangements to participate in the Joint City Council/School Board School-Law Enforcement Partnership Subcommittee meeting may call the City Manager's Office at 703-746-4300 (TTY/TDD 838-5056). We request that you provide 48-hour notice so that the proper arrangements may be made.